

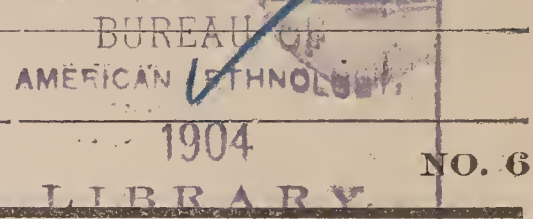
Anpao Kin.

THE DAYBREAK

"Wankantanhan Anpao kin hiyounhipi."--Luke 1. 78.

VOL. XX

FOREST CITY, SO. DAK., SEPTEMBER, 1904



ANPAO - KIN:

Rev. E. Ashley,
Rev. W. J. Cleveland, EDITORS

Anpao wotanin wowapi kin wi iyohina, wiyawapi anpetu tokaheya eca wowapi tokxu kin ogna yewicakiciyapi ece.

Wi akenom (one year) on kaxpapi yamni kajujupi kta.

Wi xape kin kaxpapi wanji sam okise. Ieupi xni itokab kdajujupi kta.

Wowapi askabyapi maxaxana wanji qaix nonpa owapi kin, mazaska eekiya, ANPAO-KIN opetom okihipi kta.

Tuwa wowapi kagin kta ca wowapi ska sani el owa kta.

Opetonpi kta wowapi hiyukiyaipi qaix ed taku oyakapi kta cinpi na hiyukiyaipi ca, wowapi ojuha akand deced owapi kta.

REV. E. ASHLEY,
Cheyenne Agency, S. D.

Yawaxteya Cajeyatapi Wowapi Wan

ANPAO KIN iekoyagunyanpi qa wicoran waxte eon iyounpaxtakapi kta wookihi yuha. Okodakiciye-wakan opapi tka abebeya tipi kin, hena iyotan taokiye waxte heca kta. Bixop waun kin eciyatanhan, taku ecamon onxaxpa oyakapi qa taku bduotanin kta wacin kin hena owasin, qa Tipiwakan iyaza omawani woyakapi kin hena, qa nakun Okodakiciye-wakan kin wotanin tawa toktokeca ed kagapi kta. Oyate unkita-wapi kin owasin Anpao kin ieupi qa saun wicaxa tokeca wicapi nix ecanmi.

W. H. HARE,
Yewicaxipi Bishop

Sioux Falls, S. D.
June 14, 1904.

The Convocation of the Niobrara Deanery of South Dakota is hereby called to meet at 9 a.m. on Saturday, September 24, on Bear Creek, Cheyenne River Reserve.

The Clergy and Delegates will please consider this an official notice of the call of Convocation.

WILLIAM H. HARE,
Missionary Bishop of S. Dakota.

N. B.—The exact location may be thus described, viz.: North of Cherry Creek 35 or 40 miles, west from Forest City and Everts about 60 or 65 miles, on the west branch of Bear Creek, and about four miles west of the forks. Rosebud and Pine Ridge delegations should take the Thunder Butte road north from Cherry Creek.

Those from Santee, Yankton, Lower Brule and Crow Creek may take the road to Leslie (Cherry Creek) from Ft. Pierre, thence follow the above named road. The Sissetons may go west to Everts, there crossing the Missouri, then follow the main traveled road up the Moreau to Green Grass creek, thence southwardly to the forks of Bear creek.

Those from the south wishing to avoid crossing the Cheyenne river can cross on the ferry at

Forest City, thence west over Fox Ridge to Bear creek.

Sioux Falls, S. D.,
June 14, 1904.

Wakta po! Omniciye yutokecapi kin ableza po!

South Dakota el Niobrara Convocation kin he le eciyatanhan owanka yujaja anpetu, September wi wiyawapi 24, hihanna mazaskan oape 9 Mato Wakpala, Cheyenne River Reserve ekta mniciyapi kta e wicakice. Wicaša wakanpi na kalnihi opapi kin woyatanin kin le owicakiyakapi hece heca yawapi kta.

William H. Hare,
Missionary Bishop of S. Dakota.

Lecala Central New York obaspe kin Bishop tawapi—Bishop Huntington eciyapi—he te. Te šni itokab ookiye wan yuha, iye cel iye wanna obaspe kin he el Bishop un kta.

Springfield obaspe kin tohinni Bishop ookiye wan yuhapi tka te, hecel lecala wanji tokeca kalnigapi, he Rev. E. W. Osburne, Boston, Mass. etanhan.

Boston, Mass. ekta Trinity Church el wicaša wakan wan, Rev. Dr. Donald eciyapi he lecala te.

Hekta lecala China makoce (Pecokanhanska oyate) el Chinese Wicaša wakan unpi kin omniciye wan econpi na takuku iwoglakapi:

1. Wocekiye oyanke tanka na eiqala ko el unpi kin hena tokel olakolwicakiye pica he.

2. Wocekiye oyanke sam ica ge šni unpi kin on tokel ecoupica he.

3. Wicaša wakan na Catechists wicohan tawapi kin tokel sanpa iyoptewicaya pica he.

Nakun woglakapi eciyatanhan tokeša omaka wanji ca, iyepi na iceya Okolakiciye opapi kin, topakiya ptayela omniciye econpi kte, nahan iye iapi tawapi ogna wotanin wowapi wan kagapi kta gluštanpi.

Wiyohianpata Richfield Sprngs otowwe el omniciye wan econpi na icunhan Wowapi wakan onspeiciyapi, na hehan Sunday School waonspekiyapi sam okalnikiciyapi, na Yewicašipi Wicohan kin on sam ableskiciyapi.

Nakun Cooperstown, N. Y. e kta iye cel omniciye econpi, na Dr. Lloyd, Yewicašipi Secretary, el opa kin he omniciye wašte heca econpi keye.

Hekta waniyetu wikcemna nonpa sanpa šakowin qonhan koškalaka wan wicaša wakan heca, Omniciye Tanka (General Convention) kin el Wowapi kaga itancan kalnigapi. Eya itokab waniyetu šakpe wowapi kaga ookiye heca. Yunkan ehantanhan hecel wicohan yuha. Wicaša wašte heca, na Omniciye wicohan kin he ataya tanyan okalniga keyapi. Yunkan tokata Oct. wi kin Boston, Mass. ekta omniciye tanka kinhan wowapi kaga un kin enakiyin kta keyapi.

Omniciye kin he nonpakiya econpi, kaketu: Bishop unpi kin oyasin ptayela omniciye econpi, na icunhan Wicaša wakan, na wicaša ikceka, el kalnihi hiwicašipi kin iš eya ptayela mniciyapi, na he omniciye kin el wicaša iwankab unkapi kin el Wowapi kaga yanka. Eya itancan wanji yuhapi ece, tka hekta qon wicakite. Yunkan wowapi kaga kin lecala enakiyin kta eša, na lila wayupike cin on, na tankaya okalnige cin on, tokaš itancan kalnigapi kta wašte seca huni kecinpi.

Sioux Falls, S. D. September wi wiyawapi išakowin kinhan, hehan South Dakota obaspe ataya on Wicaša wakan, na kalnihi yewicašipi kin ptayela Triennial Convocation on mniciyapi kta. Nakun icunhan Cathedral Chapter eyapi kin mniciyapi kta. Mniciyapi icunhan Wicaša wakan wanji na wicaša ikceka wanji Boston ekta General Convention econpi kte cin el yapi kta ca wicakalnigapi kta.

Hekta July wi kin icunhan, Wakpa wašte iyohloke cin hel Šina Sapa omniciye econpi kin el taku tona yušanpi kin Wowapi kaga tawapi oglake, na ihukuya unkowapi kin hena ee.

Cheyenne Agency, S. D.,
July 23, 1904.

Taku tona yušanpi kin lena ee:

Wasicun oyate na Lakota oyatepi wakankiciyuzapi yujujupi kta škanpi kin he woalitani. Incin woope wikcemna kin he wanji ee heon tuwe yujuju kta okihi šni.

Hehan Šina Sapa woonspe tipi iyopte kta cinpi, na heon tona Šina Sapa opapi kin iyohila 25c, egnakapi kta, omaka wanji el.

Hehan Eyanpaha kin iyopte kta heon tuwa cin kin 25c on opeton kta, he ogna igluštanpi.

Hehan omniciye tanka kiyušpapi kta cinpi na on iwoglakapi, na on najinpi tka hecena omniciye tanka wanjila yuhapi kta he ogna gluštanpi.

Hehan tukte el omniciye tanka yuhapi kta on najinpi, yunkan Sicangu oyanke etu kta yušanpi,

Makizita eiqala oyanke kin hetu kta yušanpi.

Hehan tukte wi kin etu kta hecinhan iwoglakapi, yunkan July 1st 1905 hehantu kta yušanpi.

Hehan Rev. Bishop mazaska tona okiyapi kin lena ee, \$42.50.

Hehan le omaka kin el mazaska glaotaninpi kin, okolakiciye okašpe 26 oksan hipi kin:

Wica omniciye mnayanpi kin..... \$1,454.46
Yusotapi kin..... 1,056.43

Tona gluhapi... 408.88

Hehan winyan omniciye mnayanpi kin..... 1,834.88
Yusotapi kin..... 1,349.65

Gluhapi kin..... 577.53

Ataya..... 980.41

Ho kolapi lena on wiyukcan po. Mazaska awanyaka wanjila kte eyapi qon he wašte tka ye lo. Mazaska olota on yusotapi taku na on unkagapi šni he wiyukcanpi wastke lo. Kola oyasin nape ciyuzapi.

Mr. Justin E. Feather
Wowapi kaga.

Russia na Japanese oyate kin nahalein kicizahanpi na Japanese kin hena ijehan ohiyewicayapi seca, lakaš lecala Russia ozuye wita wata tawapi kin ošpaye nom kicizapi nahan wicaktepila. Nakun maka amani akicita kin Japanese tawapi kin woohiye ohiyapi, na lecala Russia conkaške wan Port Arthur eyapi kin he kamnapi kta kecinpi.

Kulwicaša kin makoce oglaptapi kin ataya acankaškapi kte qon, wanna ataya kinin yušanpi ca oyakapi.

Hekta July wi icunhan oyate ataya oksantanhan Canpa wakpa ekta Omniciye tanka wan econpi, Blehanska, na He Sapa wowakiye kin on woglakapi kte cin on. Lecel iwokiciglakapi nahan heon oyate iyuha etanhan wicaša yamnimni wicakalnigapi na Tunkansilayapi ti ekta yapi kta keyapi. Eya makoce kin on Tunkansila takuku wicakiyušnapi kecinpi, na hecetu naceca, tka Lakota kin taku yušanpi šni hwo. Taku ota yušanpi ecinpica, tka le el hena caje yatapi kta okan šni. Wanjini unkeyapi kta. Oyakapi eciyatanhan He Sapa itancan (he tuwa hecinhan) kici woglakapi sa, na taku okihipi kewicakiya ece, na akeš wowapi wicakicege na takunni okipi kte šni kewicakiya keyapi. Le wowicake hecinhan tuwa anognog pa kici škanpi, na woslolye heca tona hecacapi om škanpi na wanna ecinšniyan yapi kta ca wicayahececapi can woyušna tanka heca.

THE DAYBREAK.

Rev. E. ASHLEY,
Rev. W. J. CLEVELAND
EDITORS.

THE DAYBREAK is published monthly in the interest of the Protestant Episcopal Church among the Sioux Indians of South Dakota.

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REV. E. ASHLEY
Cheyenne Agency, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain my official notices and accounts of my official acts and visitations. I hope our people will take it and circulate it.

W. H. HARE,
Missionary Bishop

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OKOLAKICIYE WAKAN WIYAWAPI.

September wi kin.

4. Yamni iyohakab Anpetu wakan iaketopa. To 7 na 8. Sioux Falls Triennial Convocation
11. Yamni iyohakab Anpetu wakan iakezaptan. To 18. Yamni iyohakab Anpetu wakan iakesakpe. To 21. St. Matthew wotanin wašte owa kin taanpetu. Ša 21, 23 na 24, Ember anpetu.
24. Convocation Omniciye eyotankin kta.
25. Yamni iyohakab Anpetu wakan iakesakowin. To 29. St. Michael na Ogligle oyasin anpetu. Ska

Wotanin-wašte Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cin ehan Heyapi kta:

Wanikiya wašte isto wacantkiya nitawa kdugad, canicipawega akan otkeyahan yaun tka qon, maka akan wicaša un kin owasin Niye ekta etonwanpi qa niwiciayapi nunwe. Amen.

Yewicašipi kin on.

O Wakantanka, tuwe wicawe wanjila on, wicaša oyate hiyeye cin oyasin maka kin owancaya etipi kta e wicayakage cin, na tona itehanyan naiš kiyela unpi kin, wookiye owicakiyakin kta e Nicinca wašte uyaši qon; wicaša oyasin onilepi na iyenianpi kta unqupi ye. Oyate kin optaye nitawa kin opewicaya ye, na Ikcewicaša kin wokiconze nitawa ekta awicagli ye. Tona wicaye-co kin ecala wicaluecetu, na nitokiconze kin kohanna uyakiyin kta iceunnicayapi; Jesus Christ Itancanunyanpi kin hee eciyatanhan. Amen.

Wotapi šni Itokam Wocekiye wan.

Itancan, wopida. unniqupi.

Wotekdapi kin wodwicaya ye, qa wicaša owasin, maka sitomniyan, Wiconi Aguyapi ni un kin Malpiya eciyatanhan hi kin he odepi qa iyeyapi kta e iceunnicayapi. Amen.

Grace before Meals

Thanks be to Thee, O Lord. Feed the hungry, and grant that all men, everywhere, may seek and find the Living Bread which cometh down from Heaven. Amen.

WOWAPI WAKAN YAWAPI WOWAKIYA.

St. Peter Tawowapi inonpa.

1. Wowapi kin le Eusebius eciyapi kin he "wowapi on akini-capi kin" opekiya, tka Laodicea omniciye kin (A. D. 372), na Carthage omniciye kin (A. D. 397) el econpi kin he wowapi wakan heca woepe oga icupi, lakaš wowapi tokaheya na St. Paul tawowapi kin takuku akiyeeel ikoyake.

2. Wowapi kin le tokeca kin. Wahošiye kin wanna ecala tin kta awacin (1. 14). Wowapi kin le tuwe tokaheya kicage cin ake wicakicage, tka omaka watohan owa kin tanin šni. Wahošiye akenonpapi wanji, ehake toie kin on, na Christ wayutokecapi qon išta on wanyake cin (1. 17, 18), na St. Paul na tawowapi yawašteya cajeyate cin on wowapi kin le tanka kin heca.

3. Yuwitayapi. Wowaste cajeyate cin ohakab, Wahošiye kin, tona Juda etanhan Christian hecapi kin, wowakan, na taku wakan kin hena slolyapi kta e, sanpa na sanpa iyopte wicaši. Wana ihanke tawa kiyela un slolya, na Jesus wayutokecapi wanyake cin, na Christ wicaša hea yuštampi kin, na Wakantanka Ateyapi iyokipi icu kin, na Messiya tuwa wokcanpi aayatapi qon Christ ee ca slolye cin on blihela iyowicapaštaka (1. 12-21.) Iyokiheya, Minitan tanka qon, Sodom na Gomorrah otonwe ihangyapi cajeyate, na hena on tona woaltani on iyopeiciyapi šni waakipapi waktawicaye (2.1-10), na Balaam wokcan wicake šni cajeyate na on waayate owewakankanpi on itonpewicaši, (2. 11-22). Hehan ehake kin, tokata woyasu okokipe kin iwahokonwicakiya, na heon tinsya wacintankapi kta, St. Paul tawowapi kin cajeyate-wowapi kin hena el wicoie okalnili telika yuke cin, na waonspepi šni wicoie hunli yutakunnipi šni iwogla-ka, na taku tokaheya eye cin iyeeel ehake eya, "wowaste na Jesus Chriat slolyapi kte cin" el icage wicaši (3. 1-18).

WOCEKIYE WOWAPI APIYAPI.

Wotapi Wakan wocon kin.

Itancan Htayetu Wotapi tawa kin token wicakupi kin.

Wocon kin le el Itancan Tawocekiye otokahaya owapi kin he

Wošna kaga išnala eye, na

"Tuka taku šice cin etanhan euglaku piye" eyapi kin ihanke-yin kta na el oyasin Amen. eyapi kta.

Hehan wocekiye iyokihe na Woahope wikcemna iyokogna woepe wan yanke cin, woepe inonpa wan lecel oštampi:

¶ *Woahope wikcemna kin Anpetu Wakan wan el wanna eyapi kinhan lel Woahope wikcemna yawapi kte šni. Tka wanyakab, yawapi šni eca Woepe yuwitayapi Itancan unyanpi Jesus Christ taku eye cin Wicaša wakan heyin kta.*

Hehan yublayapi 244 el woepe yuwitayapi he yawa ihunnipi na Wocekiye wan yanke cin iyokogna woepe kin le egnakapi:

¶ *Le el, Woahope wikcemna yawapi šni kinhan lecel eyapi kta,*

Itancan, onšunla piye.

Christ, onšunla piye.

Itancan, onšunla piye.

Hehan "O Itancan, Wowitan luha nunwe" eyapi kin iyohakab woepe yamni yanke cin, tokaheya kin apiyapi na lecel eyapi:

¶ *Hehan Wowicala kin, Nicene creed eyapi kin eyapi kta, naiš Wahošiye Tawowicala kin: tka itokab Hihanna wocekiye wocon el unpi kinhan, cinpi šni kinhan yawapi kte šni, hececa eša Nicene wowicala kin he, Christmas Anpetu, Easter Anpetu, Ascension Anpetu, Whitsunday, na Yamni Tawowicala kin iyehanhan yawapi kta.*

Hehan Wowicala kin atainin-yan el oštampi.

Hehan woepe iyamni ihanke akagapi na eyapi.

¶ *Wanyakab, Tohantu eša wakan cekiyapi na oyate wawicakupi icupi kta ca oegle kin lena unpi kta okihihi.*

Hehan wawicakupi oegle kin hena apiyapi na lecel owecinhan egnakapi:

Jesus Itancan oie qon yeksuyapi kta. Wicakupi kin he wowašte, na icupi kin hee aoptetu, eye eiqon he. Ošan. 20. 35.

Iyoyanpa nitawapi kin wicašta itokab gluwiyakpo, hecel wicollan wašte luhapi kin wanyakapi kta, na Ateyapi malpiya ekta yanke cin yuonihanpi kta. St. Matt. 5. 16.

Maka akan woyuha ekihnakapi šni po; hen wamduškadan qa gigi kin wayušico, qa hen wamanonpi'sa kin kalidokapi qa wmanonpi ece: tuka malpiya kin e ekta woyuha eičihnaka po; heciya wamaduškadan qa gigi kin wayušico šni, qa hen wamanonpi'sa kin kalidokapi qa wamanonpi šni. St. Matt. 6. 19, 20.

Token wicašta ecaniconpi kta yacinpi kta he iyecen ecawicakicon po; Woepe qa Waayatapi kin hena dee. St. Matt. 7. 12.

Tona, Itancan, Itancan, emakiyapi kin owasin lin malpiya Wokiconze kin en yapi kte šni;

tuka tuwe Ate malpiya ekta yanke cin, tawacin eeen econ kinhan. St. Matt. 7. 21.

Zacheus, najinhan inajin, qa Itancan kin heciya. Itancan, wanyaka wo, woyuha mitawa kin hanke walpanicapi kin wicawaqu; qa wicašta wanji šicaya eca-wecon hecinhan, topa akihde wajakaju kta. St. Luke 19. 8.

Tohantu kašta tuwe zuya iyaye qa iye taku tawa kin on ičicajuju he? Tuwe hastanhanka iyuwi wan huhde, qa etanhan waskuye-ea yute šni he? Qaiš tuwe optaye wan wowicagu, qa optaye kin etanhan asanpi kin yute šni he? 1 Cor. 9. 7.

Woniya eciyatanhan, niyepi en taku unkojupi hecinhan, taku nitawa maka etanhan kin mnaunyanpi kte cin he taku tanka he? 1 Cor. 9. 11.

Tona taku wakan kicanyanpi kin hena wošnapu kin etanhan nipi ece; qa tona wahnawošnapu en okiyapi kin, hena wahnawošnapu kin en, kici okicipapi ece, sdonyayapi šni he? He iyecen Itancan kin nakun wakiconza, tona Wotanin-wašte oyakapi kin, hena Wotanin-wašte kin on nipi kta. 1 Cor. 9. 13, 14.

Tuwe tonana oju kin he tonana mnaye kta; qa tuwe ota lin oju kinhan he ota lin mnaye kta. Wicašta otoiyo hi iye cante ekta token wacinyuze cin he okipe kta, wawipidaya, qaiš econšipi kin on etanhan šni; Wakantanka cantewašteya wawicagu kin he waštedaka ece kin heon. 2 Cor. 9. 6, 7.

Tuwe Wicoie kin en onspekiyapi kin, he waonspekiye cin wacacicon kta, taku wašte owasin en. Ičihuyanpi šni po, Wakantanka uncapi kte šni: ecin wicašta kin taku oju kinhan he iyecen mnaye kta. Gal. 6. 6, 7.

Unkokihipi kin icunhan, wicašta owasin taku wašte ecawicunkiconpi kta; qa wacinyanpi tiyohnaka kin hena iyotan en. Gal. 6. 10.

Wakantanka ohodapi kin he wowijice tanka, wicašta taku yuhe cin on iyokipiya un kinhan: maka kin de en takudan unkahipi šni, qa nakun etanhan takudan unkahdapi unkokihihi šni. 1 Tim. 6. 6, 7.

Tona maka kin de en watonpi-ke cin, wahokonwicakiya wo, wawicakupi econpi tawatenyapi kta, qa iyuškinyan wapamnipi kta; tokata ilhe cin ekta ahehde wašte wan eičihnakapi kta, hecen wiconi ohinnian yuhapi kta. 1 Tim. 6. 17, 18, 19.

Wakantanka owotama šni wamica, heon wocantikiye eciyatanhan wicollan ecanonpi kin akiktonje kte šni; wocantikiye kin he iye Caje kin on dutaninpi, wakanpi kin owicayakiyapi qon qa hinnahin nakun owicakiya dukappi. Heb. 6. 10.

Taku wašte econpi, qa wapamnipi kin hena akiktonjapi šni

po; hena wošnapî kin Wakan-tanka iyokipi ece. Heb. 13. 16.

Tuwe maka kin de woyuha yu-he, ça hunkawanjitku wicakiš un wanyaka ešta, towaonsida kin nakitake cinhan, Wakantanka wocantkiye tawa kin token en un kta he. 1 John 3. 17.

Woyuha duhe ein etanhan wawicaqu wo, qa tohinni wicašta walipanica kin etanhan niite kin yutokan iyekiye šni wo; hecen Itancan ite kin iš niye etanhan yutokan iyekiye kte šni. Tobit 4. 7.

Token oyakihi kin, he iyecen waonsida wo. Ota duha hecinhan, iyakiçuya wicaqu wo; iš tonana duha hecinhan, tona ešta etanhan mnihenya wicayaqu kte cin, iyuškinyan econ wo: hecen anpetu en taku inicakije cin en wokajuju wašte niçikpahi kta. Tobit 4. 8, 9.

Tuwe walipanica onšiwicada kin, he ITANCAN kin taku oqu: qa wanyaka wo, taku yusota, ake kicicajuju kta. Prov. 19. 17.

Tuwe wayazankapi qa wicakijapi wawicakipamni kin he wicašta kin wowašte yuhe kta: hecen wicotehi en i ešta ITANCAN kin ehdaku kta. Psalm 41. 1.

Taku wawicaqupi kte cin he makahipi kta e Israel cinca hewicakiya yo, wicaša tona cante iyopaštate cin hena oyasin taku maqupi kin he iyacupi kta. Gli. 25. 2.

Jehowa itokab tuwenni cokala iglutatin kin šni; Jehowa wakanyala niyawašte kin, taku niçu kin etanhan otoiyo hi token nape kin qu okihi, he iyecel ahi kta. Woepe Itakigna 16. 16, 17.

Wotanka kin, na wowaške kin, na wowitan kin, na wowiyega kin, na wowiyakpa kin hena oyasin nitawa; taku malipiya e- kta, na maka akan oyasin nitawa lakaš, O Itancan, taku oyasin gluwankan, na pa kin he niye. 1. Anpetu Oyak. 29. 11.

Taku oyasin niye etanhan niye etanhan u; na nitawa etanhan unnicupi. 1. Anpetu Oyak. 29. 14.

Hehan yublapi 249, 250, 251, na 252 el Wotapi wakan econpi kte cin on wowakta nonpa kin, hena icupi na wecon kin ihanke ekta egnakapi.

Hehan yublapi 253 el wowahokonkiye itokab woepe yanke cin apiyapi na lecel kagapi:

¶ Wanna Okolakiciyapi econpi kte cin icunhan Priest kin Waho- konwicakijapi kin le eye kta. Tka wanyakab. Wi kin he icun- han Itancan Taanpetu wanjî el wahokonwicakijapi kin le yawapi hecinhan, cinpi kinhan, yawapi kte šni.

Hehan yublapi 261 woeye kin le "hecen iye en wicaun, qa iš iye en unpi kta" he yutokecapi na wanna lecel eyapi "hecel iye unkiyepi el un, na unkiš iye el unqonpi kta."

Tomakeca na matak kin (Why and what I am) mikpazo kta.

Tomakeca kin:—Taku owaka- lniga hena on mitawacin icage na wašake lakaš woakinica wo- škiške, wicokaške wanjini el waun šni, hecel taku owakalnige kin hena wicawala. Matak kin:—Omniciye Içigluha (Congrega- tional) Okolakiciye opa hemaca. Mikpazo kta. Waniyetu amake- yamni hetanhan waniyetu tob wablawa, na Lakota Wašicun wo- wapi nonpin hankeke yawa owa- kihi hehanl Wowapi wakan lila onspemiçiciye, na el ota ooka- lnihl tehika hena iyohila owaka- lniga šni qeyaš Wowapi wakan wicoie owapi kin hunl Wakan- tanka oie, hunl Wakanšica oie, hunl wicaša oie eša yuptaya wo- wicake e wicawala.

Waniyetu amakešakowin he e- han (July 16th 1882) Omniciye Içigluha Okolakiciye el owapa; ijehan Santee Normal Training School owapa. Waniyetu wi- keemna nonpa sanpa wanjî hena- makeca ehanl Philadelphia oton- we el wayawa waun na hel Epis- cöpal tawowicala on wiwicayun- gapi na wocekiye wowapi kin on- spemakijapi qeyaš el ewacanmi šni, takomni Congregational ta- wowicala kin ogna kihimayanpi canke tawacin glutokeca owakihi šni, na tohanni ecamon kte šni ca kiksuya waun, hecel waniyetu wikcemna nonpa sanpa nonpa he- hanyan Congregational hemaca kin he 1891 etanhan 1903 behan- yan, waniyetu ake nonb Wicaša wakan wicohan onspemakijapi;

(1) Wowapi wakan onspemiçiciye; (2) Okolakiciye wicohan el wa- škan; (3) Makoce tokankan wo- cekiye on waškan; (4) Wokakije woiyokišica ota awakipa. Lena el waun icunhan mitawacin el ta- ku nonb wašagya icaga na ablu- štan owakihi šni. 1. Episcopal Woawanyake Okolakiciye kin he Wahošiyé wakan oňanyanpi qon hetanhan icaga e tawoecon kin Anpetu wakan woonspe nonb ya- wapi, wanjî woepe etanhan, wanjî wicaša wokcan etanhan, ca ašlal- yela Oňanyanpi 13. 15 atanin e owakalnige na wicawala. Wa- hošiyé wakan tawoeconpi etan- Episcopal Waawanyake Okolaki- ciye kin icaga heon woowotanla, wowiyuškin, wookiye el un, hecel "Wakantanka Tokiconze" ee, la- kaš Okolakiciye wakan wowan- yake na woyuonihan on Wicaša wakan owecinhan yamni: 1. Bishop-Waawanglake; 2. Priest- Wošna kaga; 3. Deacon-Ookiye, hena eepi, woecon kin le patake šni u. Okolakiciye wakan wo- konze ogna tuwe wowaške qupi kin wicaša wakan eepi, woawan- yake na woyuonihan el tokapapi, na hetanhan Okolakiciye kin el taku wan opapi otoiyo hi iyowa- japi ehantans (vote) on yuštampi he hecetu ešaš Wošna kaga kin waawanglake cola unpi kta yu-

štampi, he woyušna tanka kin icaga. Hecel Priest, iš Presby- ter etanhan woakinica on Pres- byterian (Hunkayapi) Okolakici- ye icaga. 2. Presbyterian Oko- lakiciye el Wicaša wakan na hun- kayapi oitancan (Officers) tona cinpi šni kin iglutokanpi (Inde- pendent) kin etanhan Omniciye Içigluha Okolakiciye kin icage. Okolakiciye el tuwenni itancan kte šni, Woniya wakan he itan- can yuhapi kta wowicala tawapi hee, na akantanhan woawanyake cola, woyuonihan cola, wicaša wa- kan, wicaša winyan witaya aki- yecel otoiyo hi itancanpi kta, wa- kiconzapi kta, woepe kagapi kta, tawacinpi na hopi on wocekiye eyapi kta he wowicake eyapi, na tokecincin woglakapi na nape yuwankanl ieu wayuštampi hena woepe eyapi, otoiyo hi woonspe cola ksapeiçilapi. Hecel otoiyo- hi Itancan Içigluha Okolakiciye. Congregational Okolakiciye wan Hohwoju oyanke el un kin wica- ša tona ob owapa kin womnaye woecon woonspe wokakije hena el tokapaye nawajin keyaš taku waglišna na blušice na wamaša- ke kte šni, hena ignipi na kuwa- pi. Tka tona heceapi hena onšiwicawala na owicawakiye kta e wiyeya waun. Wowaonsila on wawokijapi kin etanhan wicaša woaltani on on igutakunnipi šni kin hena Wakantanka tawowica- ke kin on wicayuasni pi, na woo- wotanla el icalhwicayapi na on wiconi yuhapi he owakalnige. Micinca šakpe tka zaptan ŋapi, etanhan wanjila wicaša wakan wan (Rev. Edwin Phelps) micilhe, he wopila tanka ecamicon. Tob miye maka waqe na wicawehe. Tohanl micinca wayazankapi kin el tuwenni wocekiye econ šni, hecel Congregational Okolakici- ye el opa na waunkeiçila unpi kin wicaša winyan hanskeskeya wayapiya woglakapi s'a, hena to- hant wicaša bluha el wanjini mi- kiyela unpi šni, ešaš wacekiye wicaša onspemiçiciye heon woka- kije wowaške šni el waun kin Wakantanka mikiyela un kta wa- cin, na wowapi wakan on nami- çijin owakihi ca ecamon. Con- gregational owapa el taku eca- mon kin hena taku šni yawapi, hecel nakunš iyoyanpyanpa hin- gla wakinyan watonwin, na lu- lugahe se wakinyan howaton eša nakun taku owakihi šni yawapi kta owakalnige heon wancakeš Congregational owicawapa wa- cin šni. Congregational wicaša wakan toka iyecel cantemakiyu- zapi. Robert Ingersoll, wowapi wakan wicala šni on wowapi wa- kan ecinšniyan onspeiçiciye kin iyececa mayawapi, na tuktektel wocekiye wicohan on macinpi keš wicaša wakan wicalapi šni. Ta- ku on wašake šni mayanpi kin ota, tka wanjila lel owaglake kta. Congregational Wicaša wakan omniciye etanhan Committee le- cel wowapi micagapi:—

Santee Agency, Nebr.

Feb. 22, 1904

Mr. John Lastman:

Wowapi kin le unnicaga- pi: Wowicala kin he slolyaya eša el sutaya nayajin kta, na on wawicaliyaye kta on ecanon šni. Taku ota slolyaya eša on walu- wašte kta on nun šni, tka e on woškiške kta on tuktektel niglu- tanin ecee. Heon taku ota el tokapaya nayajin na wawokihi yaškan eša nahalicin Wicaša wa- kan wicohan iyenihantu šni unla- kapi. Awicakehan kolaunniyanpi na nape unniyuzapi.

A. L. Riggs.

Frances Frazier.

James F. Cross.

Woecon wicohan wanjî maqupi na el nawajin ehantans el wowi- yukcan ota, woiyotaniyekiye ota, woiyokišice ota, anpetu ota ablu- sote na owakihi kte, naiš owakihi kte šni hecinhan behanyan el na- wajin kta mitawacin kin hee. Wicaša wakan woawanyake wi- cohan el miwankab wowaške yuhapi kin palheyab, pahukul ma- yuzapi, na anapta makuwapi, na taku owakihi kte šni kuwapi na ob omakiwanjila kta owakihi šni kin heon etanhan nawape, na Episcopal Waawanyake Okolaki- ciye el owapa. Oyasin nitakuye- pi wan.

John Lastman.

Wipazuka wakpa etanhan.

Miniawicakaštampi.

Tipi wakan kin en Juné 12th 1904, Nellin Natku-Tunkanceki- yawin, miniakaštampi. Rev. J. F. Cox econ.

Wakankiciyuzapi.

St. Luke's Tipi wakan en, Wi- pazuka wakpa ekta, June 5th 1904 Mr. Matthew Tunkan ceki- yana, qa Miss Emma Garland wakankiciyuzapi. Rev. J. F. Cox wicakiyušan. Ake St. Luke's Tipi wakan ohna June 26th 1904, William Caske Henry, qa Nellie Natku wakankiciyuzapi. Rev. J. F. Cox wicakiciyu- štan.

Hehan ake St. Mark's Tipi wa- kan ohna, St. Peter Taanpetu icunhan, June 29th 1904 Rev. Jo- seph Francis Cox, Sioux Mission, Manitoba etanhan, qa Florence Kate Dickson, Elkhorn Industri- al owayawa en inayanpi kici wa- kankiciyuzapi. Rt. Rev. Bishop Matheson, D. D. kiciyuswicakiye qa Rev. W. Stocker okiya. Kici- yuzapi kin iyohakab Itancan Htayetu wotapi econpi. Mr. A. E. Wilson, Owayawa kin en itancan kin he winyan kin wicaša hihnaye kta e qu, qa Miss M. A. Dickson winyan kin eciyatanhan najin, qa Rev. T. J. E. Wilson wica kin eciyatanhan najin.

Iyohakab maza canku oinajin kin Winnipeg ekta yapi kta e en hemani aepi kin icunhan Owa-

yawa kin etanhan maza yajopi
ospaye olowan tona yajopi, qa
wanna hemani canpahmihma iya-
ye cin icunhan "God save the
King" yajopi.

Wicape.

Anpetu wakan July 17th 1904
he ehan Wakantanka taokiye wa-
šte wan unkiciyayapi, he Emma
Itoye, Hunkayapi unkitawapi
Joseph Itoye eciyapi he tawicu.
Eya wanna tehan wacintankaya
icakije, qa Paradise ekta yin kta
kieopi kin he woozikiye wašte
qupi. Joseph Itoye decen waa-
kipa kin on takodaku kin owasin
kici icantešicapi. Wokicanpte
kin on St. Matt. 5. 9 kin yawa
unšipi.

July 17th Itayetu he ehan St.
Luke's Tipi wakan etan wicalapi
woecon kin Rev. J. F. Cox, econ.
Dowanpi kin on Mrs. Cox, cando-
wanpi kin he pakinza, qa odowan
93 qa 96 ahiyayapi. Tankšun-
yanpi kin de wacintankaya wo-
waši econ ecee, qa ohinni wace-
kiyapi en bliheca, qa Itancan
wahna wotapi wakan kin yušna
šni un. Tokin winyan toktokeca
ota iye Christian tohan kin opapi
nun kinhan tona opewicatonpi
wowiyun yuhapi kin is eya yu-
hapi kta nin unkecinpi.

J. F. Cox.

St. Barnabas,
Medicine Root etan.

Anpao kin:

Mitakola ake naunyaŋonpi
kta wacin na le yaotanin ciši ye
lp. Ake Okolakiciye Wakan qel
lena teca wicatonpi. Baptisma
wakan icupi ca wake lo. Eya
tuwepi kin iyepi na atkukupi ca-
jepi leceгла oblakin kta wi nonpa.

1. Alice L. Bull Bear
2. Bessie Iron Horse
3. Adam W. Eagle Shirt
4. Abraham Jas. Twotwo
5. Reuben Shot with Arrow
6. Mary G. Running Horse
7. George Wanbli ohitika, 68 years
8. Victoria Charge Eagle, 67 years.

Lena June 19th 1904 Anpetu
wakan qel Mr. Ross hi na lena.
wakanheja na tankapi koya Bap-
tisma kin wicakiciyuštan.

Na ake July 17th 1904 Anpetu
wakan qel Mr. Ross hi na lena.
Baptisma wicaqu.

1. James E. Lays Bad
2. Harry S. Last Horse
3. Jane S. B. Rope
4. Janie Spotted Eagle
5. Paulina H. Spotted Eagle
6. Martha Yellow Bull, 64 years.
7. Mary Black Chicken, 48 years
8. Philip Thomas Black Chick-
en, 47 years

Nakun Wakankiciyuzapi econ-
pi. June 19th 1904 Anpetu wa-
kan el, Henry Hunts Horse, na
Naney Knife kici wakankiciyuza-
pi. Mr. Ross wicakiciyuštan.

Henry Hunts Horse Indian
Judge heca. Ho lecetu we lo.
Tona Anpao kin iyacupi kin oya-
sin nape cigluzape lo. Nifakola-
pi wan miye.

Cuny W. Deer.

St. Marks,
Manderson etanhan.

Anpao kin:

Kola waciši kte lo. Eya
wicata on wanišipi sa kin he wi-
caša wanjikji iyokipipi šni slol-
waye lo, tka hena wicakapi šni,
heon lena omiyeceilakin kta lo.
Christian wašte wanji cinca kin
te lo, cinca hokšila ecela yuhapi.
Miniakaštanpi caje kin James No
Braid, January 6th 1903 he ehan
tonpi. Hokšila waštelaka, inila
un wanape oyuspe sa. May 15th
1904 wankanl kigla. Anpetu
wakan oštan hihanna yuslapi ma-
zaškanškan napciyunka hehanl
wanape oyuspahe na iglu-
štan, na iwaštela niya hingle
cin, heceгла iyaye lo. Atku-
ku kin Stephen No Braid eci-
yapi, wicaša wakan oyasin yu-
onihan econ we-lakaš-cante tinze
lo, wacinksabye cante šice lo, he-
wotese kecin ihunnikiyapi icun-
han ciyeku wan. Samuel No Braid
eci-yapi, Christian wašteciłapi he
wanji cinca wan Haskell Institute
etan wayawa gli, wayazanka gli.
Koškakala Thomas No Braid eci-
yapi. May 19th 1904 hanhepi
oape akewanji hehanl wanna
ošan tokeca ca wacunkiyapi un-
gluštapi oğna hecena iyaye lo.
Heniyos wicowe cincape lo.
May 16 James No Braid hapi na
May 21 Thomas No Braid liape
lo. He wicayusutapi opa kin ki-
tanla atkuku otełike lapi tka ake
wowahokonkiye anagoptanpi se-
cece kin on iye cincapi tanyan
igluštapi he cante tawapi el
gluhapi. Sunkawicawaye cin le-
na iyotanwicawakila kin on na-
wicayaliŋpi kta on wakipapi he-
owicaweciyake lo.

John Black Fox.

Dakota wan Priest kagapi.

St. Barnabas Wahošiye kin Ta-
anpetu qon he ehan St. Cornelius
Church, Birch Coulec, Minnesota
ohna Rev. Henry Whipple St.
Clair Priest (Wošnakaga) kagapi.
Wicaša wakan kin dena en unpi:
Rt. Rev. Samuel Cook Edsall, D.
D., Minnesota obašpe kin ohna
Bishop un kin hee, qa Rev.
George C. Tanner D.D., qa Rev.
A. A. Butler, D. D., qa Rev.
Charles Camp, hena yamni Fari-
bault etanhanpi; hehan Rev. Stu-
art B. Puryes, qa Rev. George
H. Hills, henaos Minneapolis
etanhanpi; qa Rev. C. H. Shutt,
St. Paul etanhan, qa Rev. Chas.
C. Rollitt, Redwing etanhan, qa
Rev. Alexander Coffin, Redwood
Falls etanhan, qa Rev. L. C.
Walker, Lower Brule Agency
etanhan.

Hinhanna wocekiye kin Rev.
Mr. Walker yawa, qa miš woon-
spe napin bdawa, qa Bishop qa
Doctor Tanner henaos wahokon-
kiye econpi, qa napin iewicawe-
ciska. Hehan Doctor Butler qa
Rev. Mr. Rollitt henaos Mr. St.
Clair Bishop kahipi, qa Rev. Mr.
Walker Litany kin yawa, qa
Rev. Mr. Coffin woope wikcemna
on wocekiye kin yawa, qa miš
Wowapi bdawa, qa Wotanin wa-

šte kin Rev. Mr. Walker yawa.
Hehan Bishop kin woiciconze ša-
kdogan on iciconskiye, qa Priest
tona en unpi kin owasin ob Pa
kin nape aputakapi, qa hecen ake
Dakota wan Priest kagapi. He-
han Bishop kin Itancan Itayetu
Wotapi tawa kin yuwakan. An-
petu kin de icunhan nakun Bish-
op kin wakanheja wan miniaka-
štan, qa wicaša wanji Wicayusu-
tapi ecakicon, qa nakun nom
Hunkayapi wicakaga.

Dena wicohan kin anpetu wan-
jina en Canšayapi en oyate yan-
kapi kin wicakiciyuštanpi, qa
okšantanhan kodawicayapi ohi-
witaya qa iyotan Bishop Whipple
tawicu wiwazica qon nakun owi-
capeya un qon dena on anpetu
tanka qa oiyokipi kin de oakiton-
je šice cin heca kta wadake.

Bishop wahokonwicakiye cia
Priest wicohan tona tawapi kin
iyuha yatanin kin eciyatanhan
wicohan tanka qa woyuonihan
kin de ake Dakota wan ihunni
kin on owasin canteunwaštepi qa
piundapi. Doctor Tanner iyata-
yena wahokonkiye cin opeya iapi
wan dececa eye. De anpetu kin
en Wakantanka Okodakiciye wa-
kan tawa kin oknayan wicohan
tanka yehdega kta unkan token
wacinduze cin he miš hekta wa-
niyetu wikcemna zaptan qonhan
iyecen wacin bduza ce eye, qa
hetanhan anpetu kin dehanyan
taku token akipa wau qon hena
hececa kte cin he ehan sdonwaki-
ya unkanš okinni nawaŋonke kta
tka naceca ce eye, heon etanhan
otelike e wakta wo eciya.

Mr. St. Clair hekta omaka wan-
jigji Seabury Hall en onspeici-
ya qa telika eša lianditagiya
škan yanka qa econ anpetu kin
de wicohan tanka ohiiciye cin
unkiciyuškinpi. Hekta omaka
wikcemna nom-sampa zaptan wa-
hehan iye atkuku kin wicaša wa-
kan kagapi qa Minnesota ohna-
yan. Dakota tona unpi kin hena
iyaza wotanin wašte owicakiyag
omani ecee, qa iyohakab Wakan-
tanka Iye toksape kin oknayan
woozikiye makoce kin ekta oki-
hnaka.

Qa dehan Mr. St. Clair Minne-
sota oknaya Dakota tona unpi
kin hena awanwicayake kta, qa
iye atkuku maka ayubdu tona
kage-ciqon hena iyaza oju omani
kte.

William Holmes.

Pine Ridge, S. D. etanhan.

Dear Sir:

Ito le anpetu kin el ake
iyuškinyan niwahunni eciyatan-
han cantewašteya Anpao weksu-
ye cin iyecel wowapi wecage lo.
Yunkan el taku wašte wan etan-
han wicohan owasin yuowotanla
kta ca heca cajeblatin kta hee
šni ca lecel epa wacin ye lo. Le-
cala Corn Creek el Fourth of
July yuha el, 3rd July el wakan
cekiye ahimničiye, yunkan win-
yan na wicaša koya wikcemna
zaptan aokpaniyan el unkipi na
owe nopin wocekiye econqonpi,
tka lila unconalapi na oyate o-
kšantanhan ahe canke lila oyate
otapi eša heceglala heconqonpi
kin he wicohan wan unkiqicuwa-
pi on lila tankaya unkiyepi el un-
glušnapi tanka na el icunhan wa-
yušicamni qon el lila psun wahe
canke iyotan tanyan šni ye
lo. Na he icunhan Koška itan-
canpi tka eya oyate el unpi tka
qon hena cepi lica iyotansna tel-
i.

ya škanpe lo. Yunkan lecanni
ye lo. Christian tawicohan kin
ehanqon lecaca hunše ecinkel na-
wajin ye lo, na eyaš keš wicaša
otapi on wocekiye eyapi šni ca
mi eya slolwaye lo. Yunkan iše
July 4 he wicohan qon he oyate
kin tanka yawapi na el wocekiye
yunke on hena aktapi šni qon he
wotełi ye lo. Iho, yunkan tu-
ktel oiyokipiya unškanpi kte eša
itokam wocekiye ptecela eša pta-
ya unkeyapi na hehanl heconqon-
pi kin he kitanl owahececa kte
sece lo, na ee wicohan tani un kin
lecala yutankaya unškanpi na
woonspe teca kin ee pamahe un-
kagapi selececa ye lo, na iši hece-
tu ška miye ca išta malimi sece
lo kola.

Iho, yunkan Helpers na July
wicohan wan kici wowahokonki-
yapi, na makoce yuhapi ehanl
ecala wicohan waštešte on hena
tanyan oğna unyanpi kta eša he
hecetu eša, hiya takomni unlako-
tapi kin heon hecelicin hehanyan
iyecetu kte šni sece lo. Wayasu
na Wawokiya yaunpi qon hena
wooce na el igluowotanlapi wico-
han on hena sutaya opapi yehe-
ceca kin taku ehapi kin hena
otuya kte šni ye, hena niyepi ca
wanitanktankapi ška tohanyan
lapi na šna ake hena niyepica
išanhan igluhanyankapi canna
hecena wancag tani wicohan aya-
pšicapi na hetan yuwašag wacan-
nipi kin niyepi keš nakeyal obu-
ya ayahanpe lo. Eya cin Koška
ecakel Christian heuncapi ke-
unkeyapi na ee wowicala tokeca
qon he unglusutapi kte lcin ye
lo. Yunkan tuwe lehanl iye iya-
tayela aiqiciyin na heon oyatepi
wicitokam taku oyasin ableswica-
ye cin he hecetu kte lo, yunkan
iye egitonwe šni heya keceyaš he-
toka lice šni ye lo, tuka awanwi-
canyanka qon hena ob ptayela
wicohan owotanla ognaye cin he
wowicala wašte yuha kte lo ca
eya lena hecetu šni walaka hepa-
he lo. Ohinniyan Anpao kin
speciton sa, yunkan wanna el iya-
mni wowapi cicage lo. Tokeške
he Christian wicakiciyin yaunpi
ca hecel wacineluzapi on hena
Okolakiciye wakan el on waya-
tanin po, na hehanl makoce yuha
cinpi on hena niye nitoškinciye
ekta ikipeya on wayutitan po, na
he le tase waciniwowašakin na
hepe ka. Tukte oğna yanko ke-
ceyaš na waeconqonpi eyaš tako-
mni taku wašte unkokihipi kte
šni iteka. Tołianni Citizen na
Christian nonpinyan oğna wicaša
iyoyabunyanpi šni, sun dance,
mini wakan kin hel un we lo.
Yunkan woksape on wowahokon-
yakiyapi on hena awaniciğla eha-
pi wašteka kehapi na šna košan
ota nakapi on he telike lo, išt
Christian na Citizen henayos-
woonspe ehapi qon he yaglušna-
pi ca he miš wake kin ee ye lo.
Yunkan wicaša wakan tohanyan
yaunpi on hena wan išešniyan
miš lena iwacineiyape lo. Wica-
ša wan woksape eye na ake ito-
mni hecin he oiye kin takušni.
Ho hena miš hecel awableza on
hepe lo, naiš hecetu ška ipaweli
awableza hecinhan, miye ca ito-
mni waun hecin hececa sece lo.
Ho eyaš hehanyan epin kte cin,
on Christ eciyatanhan takuunki-
ciyapi on le anpetu kin ake cante
wašteya nape cigluzape lo. An-
pao takolaku wan onšike qon
owancaya Christian yaunpi on
hena oyasin ciksuypa lo.

Allen P. Killer
Seili kte Hokšila.